

**F A X C O V E R****Date:** March 17, 2003 **Number of pages (including cover):** 14**To:** Examiner Matthews
U.S. Patent and Trademark Office**Fax No.:** 703.305.3590**FAX RECEIVED**

MAR 17 2003

Serial No.: 09/661,623**GROUP 3700****Title:** IMPLANTABLE PROSTHESIS**From:** James M. Hanifin, Jr.**Direct dial:****Our File #:** D00188.70125**ORIGINAL DOCUMENTS WILL NOT BE MAILED.****CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that a Transmittal Letter, Amendment and Petition for One Month Extension of Time (Total of 14 pages including cover sheet) is/are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

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Date: March 17, 2003

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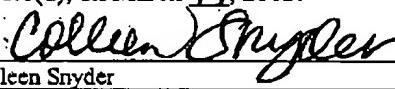
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cherok et al.
Serial No: 09/661,623
Confirmation No: 8712
Filed: September 14, 2000
For: IMPLANTABLE PROSTHESIS
Examiner: W. Matthews
Art Unit: 3738

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of Examiner William H. Matthews, at FAX number 703-305-3590, at the United States Patent and Trademark Office, Washington, D.C. 20231, in accordance with 37 C.F.R. §1.6(d), on March 17, 2003.


Colleen Snyder

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WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is/are the following document(s):

1. Amendment; and
2. Petition for One Month Extension of Time.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

A check is not enclosed. The Commissioner is hereby authorized to charge Deposit Account No. 23/2825.

Respectfully Submitted,

Cherok et al., Applicant(s)


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Dated: March 17, 2003
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